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Thank you.*

## **LAND USE HEARING**

**Hearing Examiner: Richard Forester**

**THURSDAY, October 14, 2004**

**7:00 PM - PUBLIC HEARING**

**Public Service Center  
1300 Franklin Street  
Vancouver, Washington**

## **AGENDA**

### **Call to Order & Hearing Examiner Disclosure Statement:**

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**Continued from August 26, 2004:**

**1. Project Name: 1-205 Commerce Park Subdivision**

**Case No:** PLD2004-00007, SEP2004-00013, ARC2004-00006,  
WET2004-00008

**Description:** The applicant proposes to subdivide three parcels totaling approximately 30.16 acres into 10 lots in the Light Industrial (ML) Zoning District.

**Location:** 6308 NE 88<sup>th</sup> Street

**County Staff:**

|  | <b><u>Name</u></b> | <b><u>Phone Ext.</u></b> | <b><u>E-mail Address</u></b>   |
|--|--------------------|--------------------------|--|
| <b>Planner:</b>                          | Michael Uduk       | 4385                     | <a href="mailto:Michael.uduk@clark.wa.gov">Michael.uduk@clark.wa.gov</a>     |
| <b>Engineer</b> (Trans. and Stormwater): | Ali Safayi         | 44102                    | <a href="mailto:Ali.safayi@clark.wa.gov">Ali.safayi@clark.wa.gov</a>         |
| <b>Engineer</b> (Trans. Concurrency):    | Shelley Oylear     | 4354                     | <a href="mailto:Shelley.oylear@clark.wa.gov">Shelley.oylear@clark.wa.gov</a> |

|   |                          |      |  |
|---|--------------------------|------|--|
| <b>Team Leader:</b>                                 | Krys Ochia               | 4834 | <a href="mailto:Krys.ochia@clark.wa.gov">Krys.ochia@clark.wa.gov</a>                 |
| <b>Engineer Supervisor</b> (Trans. and Stormwater): | Richard Drinkwater, P.E. | 4492 | <a href="mailto:Richard.Drinkwater@clark.wa.gov">Richard.Drinkwater@clark.wa.gov</a> |
| <b>Engineering Supervisor</b> (Trans. Concurrency): | Steve Schulte, P. E.     | 4017 | <a href="mailto:Steve.schulte@clark.wa.gov">Steve.schulte@clark.wa.gov</a>           |

## 2. Project Name: Orchards Elementary School

**Case No:** CUP2004-00006, PSR2004-00044, SEP2004-00121

**Description:** The applicant is proposing a conditional use permit and site plan review approvals to construct a new 61,650 square foot Elementary School building. The approximately 13.11 acre site is zoned R1-6 and R-18.

**Location:** 7000 NE 117<sup>th</sup> Avenue (SR 503)

### County Staff:

|  | <u>Name</u>              | <u>Phone Ext.</u> | <u>E-mail Address</u>  |
|--|--------------------------|-------------------|--|
| <b>Planner:</b>                                      | Michael Uduk             | 4385              | <a href="mailto:Michael.Uduk@clark.wa.gov">Michael.Uduk@clark.wa.gov</a>             |
| <b>Engineer</b> (Trans. & Stormwater):               | Paul Knox                | 4910              | <a href="mailto:Paul.knox@clark.wa.gov">Paul.knox@clark.wa.gov</a>                   |
| <b>Engineer</b> (Trans. Concurrency):                | Shelley Oylear           | 4354              | <a href="mailto:Shelley.Oylear@clark.wa.gov">Shelley.Oylear@clark.wa.gov</a>         |
| <b>Team Leader:</b>                                  | Krys Ochia               | 4834              | <a href="mailto:Krys.Ochia@clark.wa.gov">Krys.Ochia@clark.wa.gov</a>                 |
| <b>Engineer Supervisor:</b> (Trans. & Stormwater):   | Richard Drinkwater, P.E. | 4492              | <a href="mailto:Richard.Drinkwater@clark.wa.gov">Richard.Drinkwater@clark.wa.gov</a> |
| <b>Engineering Supervisor:</b> (Trans. Concurrency): | Steve Schulte P. E.      | 4017              | <a href="mailto:Steve.Schulte@clark.wa.gov">Steve.Schulte@clark.wa.gov</a>           |

## 3. Project Name: Wark Development Subdivision

**Case No:** PLD2004-00061; SEP2004-00114; VAR2004-00014; WET2004-00026; ARC2004-00039

**Description:** Subdivide approximately 4.7 acres into 16 single-family lots in the R1-10 Zoning District with administrative variance to the lot width requirements

**Location:** 17216 NE 29<sup>th</sup> Avenue

**County Staff:**

|   | <u>Name</u>                 | <u>Phone Ext.</u> | <u>E-mail Address</u>  |
|---|-----------------------------|-------------------|--|
| <b>Planner:</b>                                     | Richard Daviau              | 4895              | <a href="mailto:richard.daviau@clark.wa.gov">richard.daviau@clark.wa.gov</a>         |
| <b>Engineer:</b>                                    | Ken Carlson                 | 4881              | <a href="mailto:ken.carlson@clark.wa.gov">ken.carlson@clark.wa.gov</a>               |
| <b>Engineer:</b><br>(Trans.<br>Concurrency):        | Shelley Oylear              | 4354              | <a href="mailto:shelley.oylear@clark.wa.gov">shelley.oylear@clark.wa.gov</a>         |
| <b>Team Leader:</b>                                 | Susan Ellinger              | 4272              | <a href="mailto:susan.ellinger@clark.wa.gov">susan.ellinger@clark.wa.gov</a>         |
| <b>Eng. Supervisor:</b>                             | Richard Drinkwater,<br>P.E. | 4492              | <a href="mailto:richard.drinkwater@clark.wa.gov">richard.drinkwater@clark.wa.gov</a> |
| <b>Eng. Supervisor:</b><br>(Trans.<br>Concurrency): | Steve Shulte, P.E.          | 4017              | <a href="mailto:steve.shulte@clark.wa.gov">steve.shulte@clark.wa.gov</a>             |

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**4. Project Name: Harju Estates Subdivision**

**Case No:** PLD2004-00062; SEP2004-00116

**Description:** The applicant is requesting to subdivide an approximate 3-acre parcel into 16 single-family residential lots located in the R1-6 zone district.

**Location:** 10615 NE 39<sup>th</sup> Avenue

**County Staff:**

|  | <u>Name</u>                 | <u>Phone Ext.</u> | <u>E-mail Address</u>  |
|--|-----------------------------|-------------------|--|
| <b>Planner:</b>  | Dan Carlson                 | 4499              | <a href="mailto:Daniel.Carlson@clark.wa.gov">Daniel.Carlson@clark.wa.gov</a>         |
| <b>Engineer</b><br>(Trans. &<br>Stormwater):               | Paul Knox                   | 4910              | <a href="mailto:Paul.Knox@clark.wa.gov">Paul.Knox@clark.wa.gov</a>                   |
| <b>Engineer</b><br>(Trans.<br>Concurrency):                | Shelley Oylear              | 4354              | <a href="mailto:Shelley.Oylear@clark.wa.gov">Shelley.Oylear@clark.wa.gov</a>         |
| <b>Team Leader:</b>  | Susan Ellinger              | 4272              | <a href="mailto:Susan.Ellinger@clark.wa.gov">Susan.Ellinger@clark.wa.gov</a>         |
| <b>Engineer Supervisor:</b><br>(Trans. &<br>Stormwater):   | Richard Drinkwater,<br>P.E. | 4492              | <a href="mailto:Richard.Drinkwater@clark.wa.gov">Richard.Drinkwater@clark.wa.gov</a> |
| <b>Engineering Supervisor:</b><br>(Trans.<br>Concurrency): | Steve Schulte P. E.         | 4017              | <a href="mailto:Steve.Schulte@clark.wa.gov">Steve.Schulte@clark.wa.gov</a>           |

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### **SUBMISSION OF WRITTEN TESTIMONY**

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

### **E-MAIL TESTIMONY**

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

### **FAXED TESTIMONY**

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

### **HEARING COVERAGE**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

**Public Service Center  
Department of Community Development  
1300 Franklin Street  
P.O. Box 9810  
Vancouver, WA. 98666-9810  
Phone: (360) 397-2375; Fax: (360) 397-2011  
Web Page at: <http://www.clark.wa.gov>**